CANDIDATE'S REP	PORT paign committee)
2. Office Gought (include into of office week as pensh, city, town and/or electidistict.) ALVIN STEVENS CAMPAIGN FUND 1501 Mitchell Street Lake Charles, LA 70607 2. Office Gought (include into of office week as pensh, city, town and/or electidistict.) Lake Charles City Council District F Calcasieu Parish	1/0 E
3. Date of April 23, 2005	
This report covers from May 24, 2005 through December 31, 200	<u>5</u>
4. Type of Report:	7
Annual (future election)	
aith day prior to primary Supplemental (past election)	
10th day prior to primary	
10th day prior to generalAmendment to poor report	
5. FINAL REPORT 2:	
WithdrawnFiled after the election AND all losns and debts pa	RIG .
Unopposed	
Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market musual fund as the depository of all campaign funds.) 7. Full Name and Address of Treasurer Alvin Stevens 1501 Mitchell Street Lake Charles, IA 70607	FREE STATE FOR THE STATE OF THE
9. Name of Person Preparing Report Brenda Delafield	
Daytime Telephone 337.477.4655	
10. WE HEREBY CERTIFY that the information contained in this report and the attach schedules is true and correct to the best of our knowledge, information and ballef, and that expenditures have been made nor contributions received that have not been reported herein, a that no information required to be reported by the Louisiana Campaign Finance Disclosure Act in been debberately amitted.	no a. Name and address of principal campaign
This 10th day of January . 2006 Signature of Candidate/Chilippoteon (To be signed by Chairpedion/craty if report by pghoipal campaign correlates)	_
Signature of Treasurer Daytime Telephone Form I/O, Rev. viid. Page Rev. 300	

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SCHEDULE B: LOANS RECEIVED				
The following information must be provided for each lo Also, complete this schedule for loans received in prior p even if from the same source. Any personal funds a co	an or line of credit receive reriods that are still outstan andidate loans to his cam,	ed this reporting period, e ding. Separate loans mu paign must be reported o	ven if it has been repaid. It be reported separately, on this schedule.	
Name and address of leader		b. Interest rate		
Alvin Stevens				
1501 Mitchell Street Lake Charles, LA 70607	c. Amount borrowed* \$ 4,228-48 d. Balance due \$ 0.00 *For lines of credit, give the date the line of credit was first committed at lite 28 and list only the committed at lite.			
value 1223, 222 70407				
	2a and list only the amount OPTIONAL: Total amount	01 S(0) IS(IV rimusin of II.cm 2a		
3. Endorsers/Guarantors	Repayments this period Date Principal		Interest	
	BALANCE FORGIVE	···—		
 ··-]			
		i		
(Enter the full name and address of each person or entity that has andorsed, guaranteed profile-wise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)	(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)			
Name and address of lender	2. a. Date*	b. Interest rate	%(a.p.r.)	
			·	
1	d. Balance due		<u></u>	
	*For lines of credit, give th 2s and list only the amount OPTIONAL: Total amount	T 8/41113114 degles st Hoom 75	first committed at Item	
3. Endorsers/Guarantors	Repayments this period Date	Principal	Interest	
•				
		· i		
·	İ			
	.]			
Enter the full name and address of each person or entity that has indorsed, guaranteed or otherwise secured the ban or line of credit. Neo, state the amount of limbidity for each endorser or guarantor.) From 102 Rev. 396 Page Rev. trib.	(List payments of principal and list all payments under principal	interest separately. If separat al.)	e amounts are not known,	
Committee that the waste offer that				

Page 1 of 1 pages.